

**Second Assembly**  
**(O.P 018)**

**Fifth Session**  
**(040)**



**THE COUNTY ASSEMBLY OF THARAKA NITHI**  
**SECOND ASSEMBLY – (FIFTH SESSION)**  
**ORDER PAPER**  
**TUESDAY, APRIL 6<sup>TH</sup>, 2021 AT 9.30 A.M.**

**PRAYERS**

1. Administration of Oath
2. Communication from the Chair
3. Messages
4. Petitions
5. Papers (as listed in the appendices)
6. Notices of Motion (as listed in the appendices)
7. Statements (as listed in the appendices)
8. Motions and Bills

**KEY**

- \*\*\*\* -Denotes a Majority/Minority Bill
- \*\*\* -Denotes a Committee Bill
- \* -Denotes any other Bill

**APPENDIX**

**PAPERS**

1. Report of the Committee on Land, Housing and Physical Planning on vetting for approval of nominees for appointment as the Members of Kathwana Municipality Board.

**STATEMENTS**

1. Response to the statement on Chuka town committee by the Chairperson Committee on Land Housing and Physical Planning;
2. Response to the statement on Ndagani Barter Market by the Chairperson Committee on Land Housing and Physical Planning;
3. Response to the statement on Mwema tea buying centre-Ndagani by the Chairperson Committee on Agriculture Livestock and Fisheries;

**NOTICE OF MOTION – ADOPTION OF THE REPORT OF THE SECTORAL COMMITTEE ON LAND, HOUSING AND PHYSICAL PLANNING ON VETTING FOR APPROVAL OF NOMINEES FOR APPOINTMENT AS THE MEMBERS OF KATHWANA MUNICIPALITY BOARD**

*(Hon. S. Nderi Justin Kithinji- Chairperson Sectoral Committee on Land, Housing and Physical Planning)*

THAT; the House Adopts the report of the Sectoral Committee on Land, Housing and Physical Planning on vetting for approval of nominees for appointment as the Members of Kathwana Municipality Board.

**Second Assembly  
(O.P 019)**

**Fifth Session  
(042)**



**THE COUNTY ASSEMBLY OF THARAKA NITHI**

**SECOND ASSEMBLY – (FIFTH SESSION)**

**ORDER PAPER**

**TUESDAY, APRIL 6TH, 2021 AT 2.30 PM.**

**PRAYERS**

1. Administration of Oath
2. Communication from the Chair
3. Messages
4. Petitions
5. Papers
6. Notices of Motion
7. Statements
8. **MOTION – ADOPTION OF THE REPORT OF THE SECTORAL COMMITTEE ON LAND, HOUSING AND PHYSICAL PLANNING ON VETTING FOR APPROVAL OF NOMINEES FOR APPOINTMENT AS THE MEMBERS OF KATHWANA MUNICIPALITY BOARD**

(Hon. S. Nderi Justin Kithinji- Chairperson Sectoral Committee on Land, Housing and Physical Planning)

THAT; the House Adopts the report of the Sectoral Committee on Land, Housing and Physical Planning on vetting for approval of nominees for appointment as the Members of Kathwana Municipality Board.

**9. MOTION TO ALTER THE COUNTY ASSEMBLY CALENDAR**

(Hon. Karangi Samuel Muthini- Deputy Majority Party Whip)

**AWARE THAT;** on 17<sup>th</sup> March 2021 this House altered its calendar for the fifth session as adopted on 9<sup>th</sup> February 2021;

**FURTHER AWARE THAT;** on 26<sup>th</sup> March 2021, H.E the President of the Republic of Kenya during the fifteenth presidential (15<sup>th</sup>) address on the coronavirus pandemic issued guidelines on cessation of movement in five Counties and further reduced the number of persons in all physical meetings or gathering to fifteen with strict adherence to the Ministry of Health guidelines due to the high rise of the number of positive (COVID-19) cases;

**CONCERNED THAT;** Tharaka Nithi County is not exceptional to the rapid spread of the pandemic as evidenced by the daily briefing of the Ministry of Health;

**COGNIZANT THAT;** on 23<sup>rd</sup> March 2021 this House approved the procedural motion on consideration of any business received any time when the Assembly is not in session;

**NOW THEREFORE;** Pursuant to the provisions of Standing Order 39(4) this House resolves to further alter its calendar (*regular Sessions*) for the fifth session by suspending all its ordinary sittings from Wednesday 7<sup>th</sup> April 2021 to Wednesday 28<sup>th</sup> April 2021 and resume its regular sitting on Tuesday 4<sup>th</sup> May 2021 at 9.30 a.m. to continue with the first part of the session at 9.30am.

**KEY**

\*\*\*\* -Denotes a Majority/Minority Bill

\*\*\* -Denotes a Committee Bill

\* -Denotes any other Bill